



## **BOARD MEETING**

1010 Massachusetts Avenue, 2nd Floor

Wednesday, November 15, 2017

4:00 pm – 6:00 pm

### **AGENDA**

1. *Presentation: Guns as a Public Health Issue*
  - Dean Sandro Galea, Boston University
2. Chairman's Comments - Frank Doyle, Esq.
3. Acceptance and Approval of October 11, 2017 Minutes
4. Executive Office Report - Monica Valdes Lupi, JD, MPH, Executive Director
5. *Update: Financial Audit*
  - Chris Rogers, CliftonLarsonAllen LLP
6. *Presentation: Revisions to Body Art Regulation Implementation Guidelines*
  - Paul Shoemaker, Associate Director, Environmental and Occupational Health Division
7. Adjourn